# <u>United States Bankruptcy Court</u> <u>Southern District of New York</u>

In re Lehman Brothers Special Financing Inc.

Its Investment Adviser

Case No. <u>08-13555 (JMP)</u> (Jointly Administered)

## PARTIAL TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

| D-STAR Ltd.                                                                                                                                                                                                                                                                                                                                                                                 | Deutsche Bank AG, London Branch                                         |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--|
| Name of Transferee                                                                                                                                                                                                                                                                                                                                                                          | Name of Transferor                                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                             | Court Claim #: 12782<br>Amount of Allowed Claim: \$2,737,375.50         |  |  |
| Name and Address where notices to Transferee should be sent:                                                                                                                                                                                                                                                                                                                                |                                                                         |  |  |
| D-STAR Ltd. c/o Citigroup Alternative Investments 399 Park Avenue 7th floor New York, NY 10022 Telephone: (212) 559-9972 Facsimile: (212) 559-9972 Attention: Judith Ottensoser Email: judith.ottensoser@citi.com  I declare under penalty of perjury that the information provide knowledge and belief.  D-STAR Ltd.  By Table 1  By Table 2  Its Investments, LLC  Its Investment Adviser | ed in this notice is true and correct to the best of my  Date: 417 2013 |  |  |
| By: Name: James Duplessie Title: Managing Director, Citigroup Alternative Investments, LLC                                                                                                                                                                                                                                                                                                  | Date: 4/17/2012                                                         |  |  |

### EXHIBIT B

TO:

#### EVIDENCE OF PARTIAL TRANSFER OF CLAIM

United States Bankruptcy Court for the Southern District of New York ("Bankruptcy Court")

Attn: Clerk

AND TO: Lehman Brothers Special Financing Inc. ("Debtor")

Case No. 08-13555 (JMP) (Jointly Administered)

Claim #s: 12782

DEUTSCHE BANK AG, LONDON BRANCH, its successors and assigns ("Seller"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby certify that it has unconditionally and irrevocably sold, transferred and assigned unto:

#### D-STAR Ltd.

c/o Citigroup Alternative Investments 399 Park Avenue 7th floor New York, NY 10022 Telephone: (212) 559-9972 Facsimile: (212) 559-9972 Attention: Judith Ottensoser Email: judith.ottensoser@citi.com

its successors and assigns ("Buyer"), all right, title and interest in and to \$2,737,375.50 (the "Claim") of Seller against Lehman Brothers Special Financing Inc., in the United States Bankruptcy Court, Southern District of New York, Case No. 08-13555 (JMP) (Jointly Administered), or any other court with jurisdiction over the bankruptcy proceedings of the Debtor, including all rights of stoppage in transit, replevin and reclamation.

Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Claim and recognizing the Buyer as the sole owner and holder of the Claim.

You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to Buyer.

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated January 17, 2012.

## DEUTSCHE BANK AG, LONDON BRANCH

Ву

Name: Title:

Philipp Roever Vice President

Bv:

Name: Title:

Ross witter

| United States Bankruptcy Court/Southern District of New York Lehman Brothers Holdings Claims Processing Center c/o Epiq Bankruptcy Solutions, LLC FDR Station, P.O. Box 5076 New York, NY 10150-5076                                                                        |                                                                              | PROOF OF CLAIM                                                                                            |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| In Re: Lehrnan Brothers Holdings Inc., et al. Debtors.  Name of Debtor Against Which Claim is Held                                                                                                                                                                          | Chapter 11 Case No. 08-13555 (JMP) (Jointly Administered) Case No. of Debtor | Lehman Bro                                                                                                | Southern District of New York others Holdings Inc., Et Al. 3-13555 (JMP) 0000012782   |
| Lehman Brothers Special Financing Inc.                                                                                                                                                                                                                                      | 08-13888 (JMP)                                                               |                                                                                                           |                                                                                       |
| NOTE. This form should not be used to make a claim for an administrative expense arising after the confinement of the case. A request for payment of an administrative expense may be fifed pursuant to 11 U.S.C. 8 503. Additionally, this form should not be used to make |                                                                              |                                                                                                           |                                                                                       |
| a claim for Lehman Programs Securities (See d                                                                                                                                                                                                                               | elimnon on reverse side )                                                    | THIS SPACE                                                                                                | IS FOR COURT USE ONLY                                                                 |
| Name and address of Creditor: (and name and different from Creditor)                                                                                                                                                                                                        | I address where notices should be sent if                                    | Check this box to indicate that this claim amends a previously filed claim.                               |                                                                                       |
| Fir Tree Value Master Fund, L.P.                                                                                                                                                                                                                                            | With notice to:                                                              | Court Claim                                                                                               |                                                                                       |
| Attn: Brian A. Meyer                                                                                                                                                                                                                                                        | Shelley C. Chapman, Esq.                                                     | Number:                                                                                                   |                                                                                       |
| c/o Fir Tree Partners                                                                                                                                                                                                                                                       | Wilkie Farr & Gallagher LLP                                                  | (If known)                                                                                                | 1                                                                                     |
| 505 Fifth Avenue, 23rd Floor                                                                                                                                                                                                                                                | 787 Seventh Avenue                                                           |                                                                                                           | 1                                                                                     |
| New York, NY 10017                                                                                                                                                                                                                                                          | New York, NY 10019                                                           | Filed on:                                                                                                 |                                                                                       |
| Telephone number: (212) 659-4904                                                                                                                                                                                                                                            | Email Address: bmeyer@firtree.com                                            |                                                                                                           |                                                                                       |
| Name and address where payment should                                                                                                                                                                                                                                       | be sent (if different from above)                                            | Check this box if you are aware that anyone else has filed a proof of                                     |                                                                                       |
|                                                                                                                                                                                                                                                                             |                                                                              | claim relating to your claim. Attach copy of statement giving particulars.  Check this box if you are the |                                                                                       |
| Telephone number:                                                                                                                                                                                                                                                           | Email Address:                                                               | debtor or trustee in this case.                                                                           |                                                                                       |
|                                                                                                                                                                                                                                                                             | ed: \$ See Attachment A te Item 4 below; however, if all of your claim is    | s unsecured, do not complete                                                                              | 5. Amount of Claim Entitled to Priority<br>under 11 U.S.C. §507(a). If any portion of |
| item 4.  If all or part of your claim is entitled to priorit                                                                                                                                                                                                                | ty complete item 5                                                           |                                                                                                           | your claim falls in one of the following                                              |
|                                                                                                                                                                                                                                                                             | ministrative Expense under 11 U.S.C. §503(b)(                                | 9), complete Item 6.                                                                                      | categories, check the box and state the amount.                                       |
| ✓ Check this box if all or part of your cla                                                                                                                                                                                                                                 |                                                                              | ,,,                                                                                                       |                                                                                       |
| Check this box if all or part of your cla                                                                                                                                                                                                                                   |                                                                              |                                                                                                           | Specify the priority of the claim:                                                    |
|                                                                                                                                                                                                                                                                             | OUNTS OWED PURSUANT TO EITHER                                                |                                                                                                           |                                                                                       |
|                                                                                                                                                                                                                                                                             | OU MUST ALSO LOG ON TO http://www                                            |                                                                                                           | Domestic support obligations under 11                                                 |
| FOLLOW THE DIRECTIONS TO COMPLETE THE APPLICABLE QUESTIONNAIRE AND UPLOAD SUPPORTING DOCUMENTATION OR YOUR CLAIM WILL BE DISALLOWED.                                                                                                                                        |                                                                              |                                                                                                           | U.S.C. § 507(a)(1)(A) or (a)(1)(B).  Wages, salaries or commissions (up to            |
| ✓ Check this box if claim includes interest or other charges in addition to the principal amount of the claim. Attach                                                                                                                                                       |                                                                              | \$10,950), earned within 180 days before filing                                                           |                                                                                       |
| itemized statement of interest or additional charges. Attach itemized statement of interest or charges to this form or on                                                                                                                                                   |                                                                              | of the bankruptcy petition or cessation of the                                                            |                                                                                       |
| http://www.lehman-claims.com if claim is a based on a Derivative Contract or Guarantee.                                                                                                                                                                                     |                                                                              | debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(4).                                          |                                                                                       |
| Basis for Claim: See Attachment A     (See instruction #2 on reverse side.)                                                                                                                                                                                                 |                                                                              | ☐ Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5).                                      |                                                                                       |
| 3. Last four digits of any number by which creditor identifies debtor; See Attachment A                                                                                                                                                                                     |                                                                              | achment A                                                                                                 | Up to \$2,425 of deposits toward purchase,                                            |
| 3a. Debtor may have scheduled acc                                                                                                                                                                                                                                           |                                                                              |                                                                                                           | lease, or rental of property or services for                                          |
| (See instruction #3a on reverse                                                                                                                                                                                                                                             | side.)                                                                       |                                                                                                           | personal, family, or household use - 11 U.S.C.                                        |
| 4. Secured Claim (See instruction #4 on                                                                                                                                                                                                                                     | ranuarca cida )                                                              |                                                                                                           | § 507(a)(7).                                                                          |
|                                                                                                                                                                                                                                                                             | n is secured by a lien on property or a right of s                           | etoff and provide the requested                                                                           | Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).                |
| information.                                                                                                                                                                                                                                                                |                                                                              | Other - Specify applicable paragraph of 11                                                                |                                                                                       |
| Nature of property or right of setoff:                                                                                                                                                                                                                                      | ☐ Real Estate ☐ Motor Vehicle ▼                                              | Other                                                                                                     | U.S.C. § 507(a)().                                                                    |
| Describe: See Attachment A                                                                                                                                                                                                                                                  |                                                                              | 0/                                                                                                        | Amount entitled to priority:                                                          |
| Value of Property: \$                                                                                                                                                                                                                                                       | Annual Interest Rate ges as of time case filed included in secured           | %                                                                                                         | Amount entitled to priority.                                                          |
| -                                                                                                                                                                                                                                                                           | Basis for perfection:                                                        | ciam, n any.                                                                                              | \$ See Attachment A                                                                   |
| Amount of Secured Claim; \$                                                                                                                                                                                                                                                 | Amount Unsecured: \$                                                         |                                                                                                           |                                                                                       |
| <ol> <li>Amount of Claim that qualifies as an<br/>(See instruction #6 on reverse side.)</li> </ol>                                                                                                                                                                          | Administrative Expense under 11 U.S.C. §                                     | 503(b)(9): \$See Attachment A                                                                             |                                                                                       |
|                                                                                                                                                                                                                                                                             | this claim has been credited for the purpose of                              | making this proof of claim.                                                                               | FOR COURT USE ONLY                                                                    |
| • • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                     |                                                                              |                                                                                                           |                                                                                       |
| <ol> <li>Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders,<br/>invoices, itemized statements of running accounts, contracts, judgments, mortgages and security agreements.</li> </ol>                   |                                                                              | FILED / RECEIVED                                                                                          |                                                                                       |
| Attach redacted copies of documents providing evidence of perfection of a security interest. (See definition of "redacted"                                                                                                                                                  |                                                                              | LIFED / HEAFIAFA                                                                                          |                                                                                       |
| on reverse side.) If the documents are voluminous, attach a summary.  DO NOT SEND ORIGINAL DOCUMENTS, ATTACHED DOCUMENTS MAY BE DESTROYED AFTER                                                                                                                             |                                                                              |                                                                                                           |                                                                                       |
| SCANNING.                                                                                                                                                                                                                                                                   |                                                                              | SEP 1 5 2009                                                                                              |                                                                                       |
| If the documents are not available, please expl                                                                                                                                                                                                                             | ain: See Attachment A                                                        |                                                                                                           | 50, 102000                                                                            |
|                                                                                                                                                                                                                                                                             | n filing this claim must sign it. Sign and print name an                     |                                                                                                           | [                                                                                     |
|                                                                                                                                                                                                                                                                             | this claim and state address and telephone number if                         | different from the notice address                                                                         | EPIQ BANKRUPTCY SOLUTIONS, LLC                                                        |
| 9 11 09 above. Attach copy of po                                                                                                                                                                                                                                            | * *                                                                          |                                                                                                           |                                                                                       |
|                                                                                                                                                                                                                                                                             | ,                                                                            |                                                                                                           | 1 10 110 0 00 150                                                                     |
| Penalty for presenting frai                                                                                                                                                                                                                                                 | udulent claim: Fine of up to \$500,000 or in                                 | nprisonment for up to 5 years, or                                                                         | both. 18 U.S.C. §§ 152 and 3571.                                                      |